



# The Lowell Sportsmen's Club, Inc.

50 Swain Road, North Chelmsford, MA 01863 • 978-251-3637 • lowellsc.org  
Mailing address: PO Box 912, N. Chelmsford, MA 01863



## APPLICATION FOR JUNIOR MEMBERSHIP

*Junior Memberships (ages 12-17) are available to the family of any member in good standing. This membership ensures the use of club facilities and participation in club sanctioned activities but does not include general voting privileges. Junior members are encouraged to participate on all committees and to form a Junior members committee. The Board of Directors will support the Junior members and activities the committee wish to plan. **Junior members must be accompanied by an adult club member at all times, both on Lowell Sportsmen's Club property, as well as at other clubs when participating as a member of a team sponsored by the Lowell Sportsmen's Club.** If a Junior member is not sponsored by a parent, the parent or guardian must also sign the membership application. All actions of Junior members are the responsibility of the accompanying adult member. When a Junior member turns 18 years old, their membership fee will be adjusted to the general membership rate when they renew.*

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Email Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Parent/Guardian phone #: \_\_\_\_\_

Reason(s) for Joining the Club: \_\_\_\_\_

Special Talents or Skills: \_\_\_\_\_

Can we send you the Club newsletter by email?  Yes  No

Can we send you the Club dues bill by email?  Yes  No

<b>FOR OFFICE USE – DO NOT MARK</b>
1st READING:
2nd READING:

- (1) **Membership Application Form:** Return completed application with payment. If the application is not accepted, payment will be returned. Total due with the application: \$25.00.
- (2) **Sponsorship:** The sponsor must be a relative of the applicant and member in good standing (dues paid up, etc.) for at least one year and be present at one of the readings.
- (3) **First Reading:** The application will be read to the membership at a regular club meeting held at the clubhouse on the second Tuesday of each month at 8:00 p.m. Your presence at this meeting is recommended.
- (4) **Orientation:** A member will contact you to set up orientation training. This is to thoroughly review the operation of the club, the Standard Operating Procedures and Range Rules, which govern the shooting facilities of the club. If you have any questions, please feel free to ask at this class.
- (5) **Second Reading:** You will be expected to attend the next regular meeting. At that meeting the application will be presented to the members a second time and there will be a vote for acceptance of membership into the club. All individuals who are accepted will then receive membership cards.

**Note:** Applications approved after October 1st will be credited towards the balance of the current year *and* the following year, for a total membership period of up to 15 months.

Total payment due with the application: \$25.00

**Areas of Interest**

- Hunting                       Camping                       Fishing                       Archery
- Black Powder                       Pistol                       Rifle                       Trap                       Skeet

**What committees would you be willing to participate in?**

- Planning                       Finance and Audit                       Fishing Derby                       Nominating and Elections
- Facilities                       Trap                       Skeet                       Big Bore Range
- Grievance                       Website                       Lead Stewardship                       By-Laws
- Training                       Communications                       Indoor Range                       Fish, Game, Archery
- Black Powder                       Forestry                       Membership

**Where can you help in club development?**

- Land\Pond                       Forestry                       Range Maintenance                       Building Maintenance
- Landscape                       Carpentry                       Masonry                       Electrical

**Can you help in Club Events?**

- Outings                       Banquets                       Fishing Derby                       Tournaments                       Raffles

I shall do all in my power to promote the Lowell Sportsmen’s Club and promise to abide by the bylaws and all rules and regulations of the club.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

I, the undersigned parent/legal guardian of \_\_\_\_\_(child/ward), a minor, do hereby CONSENT to his/her voluntary participation in ALL CLUB ACTIVITIES AND THE USE OF THE CLUB GROUNDS AND FACILITIES under the terms of the bylaws and I HEREBY ACKNOWLEDGE THAT MY CHILD/WARD ASSUMES ALL RISKS AND HAZARDS ASSOCIATED WITH SUCH PARTICIPATION. I expressly consent to such participation by my child/ward and I do forever RELEASE, acquit, discharge, and covenant to hold harmless The Lowell Sportsmen’s Club, Inc., its directors, officers, administrators, agents, servants, employees, and members, from any and all liability, actions, causes of action, demands, losses of any kind and nature whatsoever, and claims on account of, or in any way growing out of, directly or indirectly, all known and unknown personal injuries or property damage which I, my estate, my heirs, my administrators, my executors, my assignees, my successors, and for all members of my family, may now or hereafter have as the parent/legal guardian of said minor, and also all claims or right of action for damages which said minor has or hereafter may acquire, either before or after he/she has reached his/her majority resulting from his/her participation in The Lowell Sportsmen’s Club, Inc. club activities and the use of the club grounds and facilities. I agree the terms and provisions of this Release are severable, meaning if a Court holds any part to be illegal or unenforceable, the validity of the remaining portion shall not be affected.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

I have been a member in good standing of the Lowell Sportsmen’s Club for more than one (1) year and I am sponsoring this person for membership in the Club.

Name of Sponsor (Print) \_\_\_\_\_

Signature of Sponsor \_\_\_\_\_ Date \_\_\_\_\_